

**Accountability Roster**  
**To be maintained by SPL and Scoutmaster**  
(1 copy to Registration upon arrival)

**Troop #** \_\_\_\_\_ **Troop Hometown** \_\_\_\_\_

**Total Number of Scouts and Adults attending:** \_\_\_\_\_ **\*\*please annotate adults**

<b>Last Name</b>	<b>First Name</b>	<b>Last Name</b>	<b>First Name</b>
_____	_____	_____	_____
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